



Union County Extension Service
 PO BOX 428
 Clayton, New Mexico 88415
 Phone: 575-374-9361
 Fax: 575-374-2830

BE BOLD. Shape the Future.
 College of Agricultural, Consumer
 and Environmental Sciences

CLOVERLEAF

Your #1 News Source for 4-H News.

NEWSLETTER

NOVEMBER

2024

*“Gratitude is riches.
 Complaint is poverty.”
 - Doris Day*



UPCOMING DATES

11/2 - Council Meeting 8AM

11/11-11/15 - UC 4-H Week

11/29 - SLR Registration DUE

11/27-11/30 - Extension Office
 Closed for Thanksgiving

Record book season has come to an end at last and we prepare for another council meeting. We will be electing new council officers, discussing the fair concession stand, the banquet, the luminaria fundraiser 4-H Week, County T-Shirts, and a few other things. Please be sure to attend so we can have some good discussion on these items.

Thank you all for getting your concession stand bills paid!

Leaders, parents, and members: we have enrollment forms available here at the office. They will be located in the file organizer in the meeting room.

11/2 - Kale Ballard

11/5 - Hadley Crisp

11/7 - Layla Maestas

Happy Birthday!

11/16 - Mia Padilla

11/30 - Paisley Posey

CLUB

REPORTS

FOLSOM

The Folsom 4-H meeting was held on October 21, 2024. Our clover buds had free play! We decided that we are going to buy cookies for Veterans and hand them out at the Veteran's Day program at the school. We also decided that we would buy cookies for the bank in Des Moines for a Welcoming! At the end of the meeting, we reelected our new officers. Your new officers will be:

President: Karson Bennett

Vice President: Sophia Green

Secretary: Kalen Bennett

Treasure: Laney Jeffers

Reporter: Molly Jeffers

Song and Recreation Leader: Katy Brown and Kynlee Kennedy

County Council Representatives: Kaiden Gonzalez and Cheyenne Forrest

County Council Rep Alternates: Dally Forrest and Asa Guerrero

These will be your 2024- 2025 officers. Our next meeting will be November 18, 2024. The Cloverbuds will start at 4:30 and the Business meeting will begin at 5:00.

By Molly Jeffers

MT. DORA

The meeting was called to order on 10/6/24 at 2:04 at the extension office. Pledges were led by Zoey McDade: American, Jaiden Scott: 4-H, Adali Ballesteros: Prayer. Roll Call was answered with "What goal do you want to achieve this year in 4-H?" Those present were Layla Maestas, Aysa Maez, Riata Valdez, Raley Valdez, Dameon McDade, Zoey McDade, Deagan Maez, Adali Ballesteros, and Jaiden Scott. Club elections were held and new officers were voted. Congratulations to the following positions.

President: Raley Valdez,

Vice President: Riata Valdez,

Secretary: Dameon McDade,

Reporter: Layla Maestas,

Parliamentarian: Jaiden Scott,

Song and rec: Adali Ballesteros and Zoey McDade.

The meeting was adjourned at 3:14. Our next meeting will be November 3rd at 1:30. Everyone stayed for a snack, drink, and a game.

By Layla Maestas

ROCK N RIDE

On October 14, 2024 Rock N Ride 4-H Club had their last meeting of the year. We had our regular routine (pledges, roll call, treasurer's report, minutes and discussion). Then we had elections for President Alyssa, Vice President Lily, Secretary Keelan, Treasurer Steelee, Reporter Cerra, Song & Rec Kiera and Karson and Council Delegates Lily and Thomas our Leaders will stay the same with Kat and Andrea. We also talked about our club goals. We discussed what we wanted to do for 4-H week in November. We will hand out 4-H Keychains and bracelets as well as make announcements at the schools. We elected a t-shirt committee. Meeting was adjourned. Next meeting is November 11th at 5:30pm.

Rock N Ride 4-H Club Reporter
Cerra Rye



Union County

4-H WEEK

November 11-15, 2024

Important Info

CLUB MEETING TIMES & DATES

Folsom

November 18th, 2024

Time: 5pm

First Baptist Church
Des Moines

Happy Rock

November 10th, 2024

Time: 2pm

Annex Room

Cloverbuds

November 19th, 2024

Time: 5:30pm

Annex Room

Folsom Cloverbuds

November 18th, 2024

Time: 4:30pm

First Baptist Church
Des Moines

Mt. Dora

November 3rd, 2024

Time: 2pm

Annex Room

Rock 'N' Ride

November 11th, 2024

Time: 5:30pm

Annex Room

4-H Member Ages

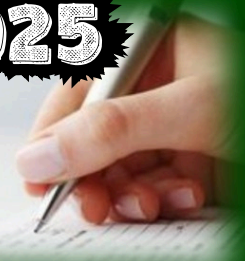
Cloverbud: Ages 5 to 8 years old.

Novice: Ages 9 to 11 or age 8 and in the 3rd grade prior to January 1 of the current 4-H year.

Junior: Ages 12 to 13. A 4-H member must have passed his/her 12th birthday or be 11 years old and in the 6th grade but not have passed his/her 14th birthday prior to January 1 of the current 4-H program year.

Senior: Ages 14 to 19. A 4-H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade, but not have passed their 19th birthday prior to January 1 of the current 4-H program year.

4-H 2024-2025 ENROLLMENT INFORMATION



Please fill out your Enrollment Forms & get them turned in as soon as possible. The sooner you enroll the sooner Talisha can get your project books out to you and we can get any emails or addresses updated in our system.

Enrollment Forms will be available starting October 1.

(Please Note, We are implementing a new enrollment Deadline: March 1st, 2025)

**Open Enrollment for the new 4-H year begins
October 1st, 2024.**

Important Info

SAVE
THE
DATE

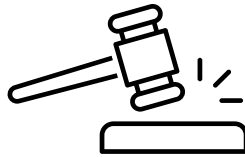
SENIOR LEADERSHIP RETREAT

SAVE
THE
DATE

January 24-26, 2025 - Glorieta, NM

"November Council Meeting"

SAVE
THE
DATE



SAVE
THE
DATE

November 2nd, 8:00 AM

Annex Room(Extension Office)

All Members that are interested in running for a Council Office and the Voting Delegates from each Club need to attend this meeting (details included later in the newsletter)!

***Council Meetings are for all 4-H Members, parents & guardians!**

SAVE THE DATE

FCS School

March 7-9, 2025

ABQ, NM

SAVE THE DATE

Youth Get-Away

April 11-13, 2025

Glorieta, NM

CALLING ALL ADULTS

who are part of the New Mexico 4-H program

Are you...

<input type="checkbox"/>	A 4-H parent?
<input type="checkbox"/>	Registered as a parent volunteer in your club and county
<input type="checkbox"/>	A club organizational leader or assistant leader
<input type="checkbox"/>	A county 4-H agent in New Mexico
<input type="checkbox"/>	A parent who wishes they understood more about 4-H?

Do you...

<input type="checkbox"/>	Help out at club meetings
<input type="checkbox"/>	Want to help your 4-Her succeed
<input type="checkbox"/>	Volunteer as a club project leader or helper
<input type="checkbox"/>	chaperone 4-Hers to events & activities
<input type="checkbox"/>	Volunteer at county activities, contests and fairs

Would you...

<input type="checkbox"/>	Like to learn more about 4-H
<input type="checkbox"/>	Like to meet other 4-H adults who do what you do in 4-H
<input type="checkbox"/>	Be willing to share what you know and do with others
<input type="checkbox"/>	Enjoy a day of fun, friends and 4-H designed for adults just like you

If you can check even just 1 of the above boxes, then the New Mexico 4-H Adult Retreat

(Formerly the New Mexico Adult / Leader Forum)

is designed especially for you and we would love to have you join us this year.

SO...



New Mexico 4-H Adult Retreat

Saturday, Nov. 9, 2024
Albuquerque, N.M.

- Registration information will be available at <https://nm4h.nmsu.edu> in August
- Are you a first-time attendee? Apply for a tuition scholarship
- Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June
- For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004



BE BOLD. Shape the Future.[®]
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development



If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

Council Meeting Info

Union County Council Meeting

County council meeting will be on November 2nd, 2024

@ 8:00am at the Extension Office in the meeting room.

We will be going over the following topics:

4-H banquet

Electing new Council officers

Fair Concession

Union County 4-H week

ARTICLE VII: ELECTION OF OFFICERS

The election of officers shall be held at the November meeting.

- For a 4-H member to run for a 4-H Council Office, he or she must be attend at least two of the three (3) 4-H Council meetings during the current year before the 4-Her can run for an office.

In order for a 4-H member to run for a council office, they must either:

- Be present at the elections in November; or
- Send a letter of intent, which states the office or offices they would run for and
 1. The officers shall be elected by popular vote of the voting delegates present.
 2. The officers of the 4-H Council shall have been an officer of a 4-H club and shall not hold the same office for more than two consecutive years.
 3. The nominating committee shall be composed of the vice-president of each 4-H club in Union county and the Chairman of this committee shall be the vice-president of the 4-H council.
 4. The nominating committee shall meet prior to the November 4-H council meeting.
 5. No More than two officers may be chosen from any one 4-H club excluding the adult treasurer except in the case of limited # of eligible members.
 6. The adult treasurer shall be elected for a two-year term.

Eligible 4-H Members that can run for a Council Office

Folsom

Karson Bennett
Cheyenne Forrest
Kaiden Gonzales
Kalen Bennett
Kynlee Kennedy
Hayden Patno

Mt. Dora

Riata Valdez
Raley Valdez
Dameon McDade
Zoey McDade

Happy Rock

Aly Crisp
Reese Higgins
Oliver Higgins

Rock'N'Ride

Keelan Ballard
Thomas Bullington
Liliana Kiesling

Senior Members!

Being a County Council Officer is something that will look good on your scholarship applications for college. Start planning ahead for next year so you will be eligible to run for office. If you are not going to be active as an Officer on Club or County do not take a position as there are many who want a position. Council meetings are the place to get your ideas and voice heard concerning Award Banquets, County By-laws, Fair Concession stand as well as many other areas.



CALENDAR



- November 2 - Council Meeting, 8AM**
- November 9 - Adult Forum, ABQ**
- November 11-15 - Union County 4-H Week**
- November 19-21 - 4-H Agent In-Service, Ruidoso**
- November 27-29 - Extension Office Closed for Thanksgiving**
- November 29 - Senior Leadership Retreat Registration DUE**
- December 23-January 5- Extension Office Closed for Winter Holidays**
- February 1, 2025 - Production Cattle Tag-in**
- February 4, 2025 - 4-H Day at the Roundhouse - Santa Fe, NM**
- March 1, 2025 - 2024-2025 4-H Enrollments DUE**
- March 7-9 - FCS School - Albuquerque, NM**
- March 21, 2025 - YGA Registration DUE**
- April 11-13, 2025 - Youth Get-Away - Glorieta, NM**
- May 1-4, 2025 - State Shoot - Raton, NM**
- June 9, 2025 - State 4-H Conference Registration DUE**
- July 7-10, 2025 - State 4-H Conference - Las Cruces, NM**

Talisha Valdez

**County Program Director
 Extension Ag/4-H Agent
 talisfra@nmsu.edu
 575-374-9361 Office
 575-760-8685 cell**

Kylie Armstrong

**County Program Assistant
 kystrong@nmsu.edu
 575-374-9361 Office
 575-214-4463 Cell**



Union County Extension Service
 PO BOX 428
 Clayton, New Mexico 88415
 Phone: 575-374-9361
 Fax: 575-374-2830



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union County Extension Office at (575) 374 -9361.

